



NOTES

1. FOR 1½" SERVICE USE 2" MUELLER B-25028N CORPORATION STOP, 2"x1½" BRASS BUSHING AND 1½ FIP TO 110 COMPRESSION ADAPTER.
2. METER INSTALLATION MAY REQUIRE CITY ISSUED, ELECTRONIC RADIO READ UNIT, AT CITY'S DIRECTION.
3. WATER METER SHALL BE LOCATED WITHIN THE PUBLIC RIGHT-OF-WAY AND, WHEN POSSIBLE, OUTSIDE OF THE SIDEWALK AND WITHIN LANDSCAPED AREAS, UNLESS OTHERWISE APPROVED BY THE CITY ENGINEER.



City of San Bruno
Standard Detail

1½" or 2" METER
WATER SERVICE

DATE: JAN. 2026

DRAWN BY: DA

CITY ENGINEER:

DocuSigned by:

Hae Won Ritchie

APPROVED BY:

D109F278D36D40A
HAE WON RITCHIE

R.C.E. C69532

W-02

DETAIL NO: